

**Panjab University, Chandigarh
LL.B.(3 Year Course)-2016**

FINAL ANSWERS / KEY

Booklet Series Code: A

| | | | | | | | | | |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| D | A | D | A | C | D | A | D | C | B |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| D | A | B | A | A | X | D | B | A | X |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| C | D | B | D | B | C | A | C | B | D |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| C | C | C | B | A | B | B | A | C | B |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| A | B | C | A | B | A | A | B | A | B |